

THE STATE OF NEVADA

PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of Permittee:

FRANK RAETZ

Source:

UNDERGROUND

Basin:

AMARGOSA DESERT

Manner of Use:

IRRIGATION AND DOMESTIC

Period of Use:

JANUARY 1ST THROUGH DECEMBER 31ST

Priority Date:

09/12/1960

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit, to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 66370, is issued subject to the terms and conditions imposed in said Permit 66370 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

If any water under this permit is cancelled or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0561 cubic feet per second or 15.0 acre-feet annually, but not to exceed 5.0 acre-feet per acre from all sources.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before;

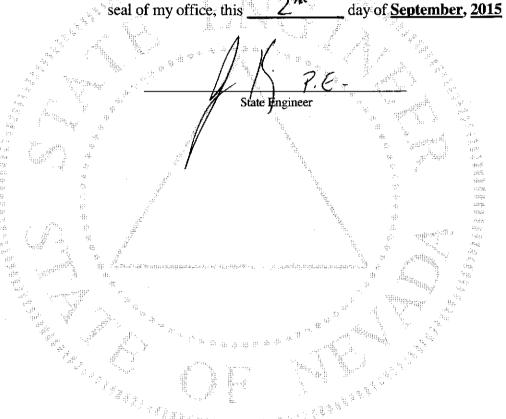
Map in support of proof of beneficial use shall be filed on or before:

September <u>2</u> 2016

September <u>2</u> <u>2018</u> September <u>2</u> <u>2018</u>

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office this 2nd day of September, 2015



AMENDER

Application No. 83190

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

| | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------|
| Т | HIS SPACE FOR C | OFFICE USE ONLY | |
| Date of filing in State Engineer's Office | OCT 18 | 2013 | |
| Sand or mind in sand Digities 3 Office | | | |
| Returned to applicant for correction | OCT 3 0 | 2013 | |
| Corrected application filed DEC | 2 7 2013 | Map filed DEC 2 7 2 | 013 |
| The applicant Frank Raetz | | | |
| 1391 E. Navajo Way / HC69 Box 4 | 95B | of Amargosa Valley | |
| Street Address or PO Be | »x | City or | Town |
| Nevada 89020-9740 | | hereby make(s) application for | permission to change the |
| State and ZIP Code | | | |
| ✓ Point of diversion | Place of use | Manner of use | of a portion |
| identify right in Decree.) Permit No. 66370. 1. The source of water is Underground | Numa of state | | RECEIVE 2013 DEC 27 AM II STATE ENGINEERS |
| | Name of strea | m, lake, underground, spring or other sources. | |
| 2. The amount of water to be changed 15 | .0 acre-feet not to e | ceed 0.0561 cfs of Permit No. 66370 | |
| | Second feet, | acro-feet. One second foot equals 448.83 gali | ons perminute: |
| 3. The water to be used for Imigation and | Domestic | | 10f 12 |
| | | . If for stock, state number and kind of animal | s. Must limit to one major use |
| 4. The water heretofore used for Irrigation | | | |
| | | for stock, state number and kind of animals. | · |
| 5. The water is to be diverted at the follows distance to a found section corner. If on unsurvey Within the SE1/4SE1/4 of Section 22. Tow Map recorded as File No. 73162. Nye Cour | ed land, it should be stat nship 16 South, Rar itv, Nevada or at a r | ed.) nge 49 East, M.D.B&M. APN 19-541 point from which the East quarter corn | -12 Parcel 2 per Parcel |
| North 33 degrees 09 minutes 07 seconds Er | ist, at a distance of | 2007.07 [cet. | |
| | | | |

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

Within the SW1/4SE1/4, Section 22, Township 16 South, Range 49 East, M.D.B&M. APN 19-541-28, Parcel 3 as shown on Parcel Map recorded as File No. 362804, Nye County, Nevada, or at a point from which the East quarter corner of Section 22 bears North 55 degrees 01 minutes 35 seconds East, at a distance of 2928.0 feet.

| 8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.) 5.0 acres within the SW1/4SE1/4 Section 22. Township 16 South, Range 49 East, M.D.B&M, APN 19-541-28, Parcel 3, per Parcel Map recorded as File No. 362804, Nye County, Nevada 9. Proposed use will be from January 01 to December 31 of each year. Month and Day Month and Day of each year. |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Month and Day Month and Day Month and Day |
| Month and Day Month and Day |
| 11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.) |
| Proposed Point of Diversion being an existing 8" drilled well and pipes running to an irrigation pivot. |
| 12. Estimated cost of works None, existing well and irrigation pivot and pipes 13. Estimated time required to construct works 8" drilled well 218 feet deep with 50 hp pump. |
| if well completed, describe well. |
| 14. Estimated time required to complete the application of water to beneficial use 5 years |
| 15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.) The water is to be used to replace water awarded to Cynthia Raetz by adjudication and memorialized by deed recorded as File No. 786207. Nye County. Nevada. |
| 16. Miscellaneous remarks: Please see map accompanying this application for proposed Point of Diversion and Proposed Place of Use Jim W. Shaner Jr., Agent jshanerj@yahoo.com Proposed Place of Use Jim W. Shaner Jr., Agent |
| O Orgo or print name objectly |
| jshanerj@yahoo.com E-mail Address |
| Signature, applicant or agent |
| Phone No. Ext. Analysis Land Surveying and Mapping |
| APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT Tonopah, Nevada 89049 City, State, ZIP Code Revised 07/13 \$240 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION |